24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 |
|--|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Courageous Leaders PAC, Inc. | |
| | C C00817809 |
| Check if 24-hour report 48-hour report New report Amends report | rt filed on |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Sage Media Planning & Placement | 06 23 2022 |
| Mailing Address 1322 G St SE | Amount |
| | |
| City State Zip Code | 40000.00 |
| Washington DC 20003-3021 | Transaction ID : 500221903 Date of Disbursement or Obligation |
| Purpose of Expenditure Television Advertising - Estimate Category/ Type | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support | Office Sought: House District: |
| Barnes, Mandela, , , Oppose | President X Senate State: WI |
| Calendar Year-To-Date Per Election for Office Sought 424691.15 | Disbursement For: ✓ Primary General 2022 Other (specify) ✓ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Ztribeca LLC | 06 23 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 494 8th Ave | |
| FI 22 | Amount |
| City State Zip Code | 24691.15 |
| New York NY 10001-2519 | Transaction ID : 500221981 Date of Disbursement or Obligation |
| Purpose of Expenditure Television Production - Estimate Category/ Type | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support | Office Sought: House District: |
| Barnes, Mandela, , , Oppose | President Senate State: WI |
| Calendar Year-To-Date Per Election for Office Sought 424691.15 | Disbursement For: ✓ Primary General 2022 Other (specify) ✓ |
| | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 424691.15 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | • |
| (c) TOTAL Independent Expenditures | 424691.15 |
| Under penalty of perjury I certify that the independent expenditures reported herein were with, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent. | • |
| Hennings, Taylor, , , [Electronically Filed] Date | 06 24 2022 |
| Signature | |